

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.28US01

Tokarski, et al.

Confirmation No.: 5676

Application No.:

10/695,044

Examiner: Unknown

Filed:

October 28, 2003

Group Art Unit: 2854

For:

ORGANOPHOTORECEPTOR WITH A HYDRAZONE POLYMER CHARGE

TRANSPORT MATERIAL

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This application was filed after June 30, 2003; therefore, copies of cited U.S. patents and U.S. published applications are not included.

This information is being filed before the mailing date of a first Office Action on the merits. No certification or fee is required.

Respectfully submitted,

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Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

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Substitute for form 1449/PTO Complete if Known Application Number 10/695,044 Filing Date NFORMATION DISCLOSURE October 28, 2003 TATEMENT BY APPLICANT First Named Inventor Tokarski (Use as many sheets as necessary) 2854 Art Unit **Examiner Name** Unknown 3216.28US01 Attorney Docket Number of Sheet 1 1 U.S. PATENT DOCUMENTS **EXAMINER Publication Date** Name of Patentee or Applicant Cite INITIAL* No.1 Document Number MM-DD-YYYY of Cited Document Number-Kind Code² (if known) 5,248,578 09/28/1993 Takaoka, et al. 5,232,801 08/03/1993 Rule, et al. 5,232,802 08/03/1993 Rule, et al. 5,011,906 04/30/1991 Ong, et al. 4,937,165 06/26/1990 Ong, et al. 03/04/1986 4,574,114 Tsutsumi, et al. 4,490,452 12/25/1984 Champ, et al. 4,444,860 04/24/1984 Yasujima, et al. 4,388,392 06/14/1983 Kato, et al. 4,214,907 Nakazawa, et al. 07/29/1980

FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL*	Cite No. ¹	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	T ⁶
		Country Code ³ Number ⁴ Kind Code ⁵ (if known)		of Cited Document	
	•	JP2001-166519	June 22, 2001	Canon Inc.	Y
		DE 816,923	July 22, 1959	Farbenfabriken Bayer A.G.	Y

L		NON PATENT LITERATURE DOCUMENTS	
EXAMINER INITIAL*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	
		"Synthesis, Characterization and Binding Properties of Epoxy Resins Based on Carbonohydrazones and Thiocarbonohydrazones", by P.M. Thangamathesvaran and S.R. Jain, Frontiers of Polymer Research, p. 589-594, Edited by P.N. Prasad and J.K. Nigam, Plenum Press, NY, 1991	
	•	"Novel Energetic N-N Bonded Polymeric Binders for Composite Propellants," by S.R.Jain et el, Macromolecules New Frontiers, p. 1018-1021, Allied Publishers Ltd., New Delhi, 1998.	

EXAMINER DATE **SIGNATURE CONSIDERED**

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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